

JUDICIAL COUNCIL OF CALIFORNIA, ADMINISTRATIVE OFFICE OF THE COURTS  
**STANDARD AMENDMENT COVERSHEET** (rev 12-08)

AGREEMENT NUMBER <b>MA-200307</b>	AMENDMENT NUMBER <b>6</b>
FEDERAL EMPLOYER ID NUMBER <b>94-1687665</b>	

1. All capitalized terms not defined in this amendment (the "Amendment") have the meanings given to them in the Agreement referenced above. As set forth in the Agreement, the term "Contractor" or "Bank" refers to **Bank of America, N.A.**, and the term "Judicial Branch Entities" refers to the **Judicial Council of California, Administrative Office of the Courts**.

2. Title of the Agreement: **Government Banking Services**  
 The title listed above is for administrative reference only and does not define, limit, or construe the scope or extent of the Agreement

3. This Amendment becomes effective on: **April 27, 2012**

4. The maximum amount that the AOC may pay Contractor for Banking Services under the Agreement (as amended) is **\$175,000.00**


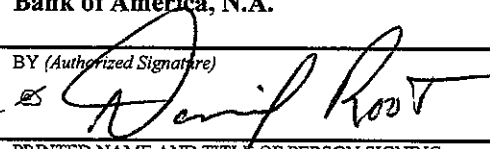
5. PURSUANT TO THIS AMENDMENT TO MASTER AGREEMENT NO. MA-200307 BETWEEN THE JUDICIAL BRANCH ENTITIES AND THE BANK, THE AGREEMENT FOR GOVERNMENT BANKING SERVICES (TOGETHER THE "MASTER AGREEMENT") IS AMENDED AS FOLLOWS:  
 The Contractor shall continue to provide banking services to Judicial Branch Entities, as further set forth in the Contract Documents.

The total amount the Judicial Entities may pay the Contractor under this Agreement, for providing Services pertaining to the Government Banking ACH Services, is hereby increased by **\$50,000.00** from **\$125,000.00** to the revised total amount encumbered-to-date of **\$175,000.00**.

THE LEGISLATURE ENACTED THE CALIFORNIA JUDICIAL BRANCH CONTRACT LAW ON MARCH 24, 2011. TO COMPLY WITH THIS NEW LAW, AND THE JUDICIAL BRANCH CONTRACTING MANUAL ADOPTED PURSUANT TO THE LAW, JUDICIAL BRANCH CONTRACTS MUST CONTAIN CERTAIN CONTRACTUAL PROVISIONS. ACCORDINGLY, THIS MASTER AGREEMENT INCORPORATES THE TERMS AND CONDITIONS SET FORTH IN THE ATTACHMENT AT [HTTP://WWW.COURTS.CA.GOV/DOCUMENTS/JBCM-ATTACH1PO-IT.PDF](http://www.courts.ca.gov/documents/jbcm-attach1po-it.pdf) ENTITLED "PURCHASE ORDER-IT GOODS: JUDICIAL BRANCH CONTRACT LAW ATTACHMENT" (ATTACHMENT), IN ADDITION TO ALL OTHER TERMS AND CONDITIONS PRINTED ON, OR ATTACHED TO, THIS MASTER AGREEMENT ("TERMS").

Except as provided herein, all the terms and conditions of the original Master Agreement and Amendment 5 shall remain in full force and effect.

In the event of a conflict between this Master Agreement and an Exhibit, Attachment or Appendix, the Master Agreement shall prevail.

AOC'S SIGNATURE	CONTRACTOR'S SIGNATURE
Judicial Council of California, Administrative Office of the Courts	CONTRACTOR'S NAME (if Contractor is not an individual person, state whether Contractor is a corporation, partnership, etc.) <b>Bank of America, N.A.</b>
BY (Authorized Signature) 	BY (Authorized Signature) 
PRINTED NAME AND TITLE OF PERSON SIGNING <b>Grant Walker Senior Manager, Business Services</b>	PRINTED NAME AND TITLE OF PERSON SIGNING <b>DAVID ROOT Senior Vice President, BAML Govt. Banking</b>
ADDRESS <b>Attn: Business Services Unit 455 Golden Gate Avenue San Francisco, CA 94102</b>	ADDRESS <b>Attn: James Hackett, Senior Vice President, Government West CA3-117-15-01 555 Capitol Mall Sacramento, CA 95814</b>

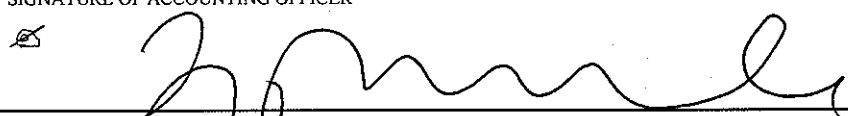
Administrative Office of the Courts Use Only

<b>Agreement Number</b>	<b>MA-200307, Amendment 6</b>
<b>Contractor Name</b>	<b>Bank of America, N.A.</b>

Fund Title	Program/ Category	Item	Chapter	Statute	Fiscal Year	Object of Expenditure	Amount
TCTF	30 Judicial Council	0250-001-0932	33	2011	2011-2012	0932-45147002-0213-59-11	\$50,000.00
TCTF	30 Judicial Council	0250-001-0932	1	2009	2009-2010	0932-45147002-0213-59-09	\$125,000

<b>Amount Encumbered by this Document:</b>	<b>Prior Amount Encumbered for this Contract:</b>	<b>Total Amount Encumbered to Date:</b>
<b>\$50,000</b>	<b>\$125,000</b>	<b>\$175,000</b>

I hereby certify upon my own personal knowledge that budgeted funds are available for the period of the expenditure stated above.

<b>SIGNATURE OF ACCOUNTING OFFICER</b>	<b>DATE</b>
	8/7/12