



JUDICIAL COUNCIL OF CALIFORNIA

455 Golden Gate Avenue
San Francisco, CA 94102-3688
Tel 415-865-4200
TDD 415-865-4272
Fax 415-865-4205
www.courts.ca.gov

HON. TANI G. CANTIL-SAKAUYE
Chief Justice of California
Chair of the Judicial Council

HON. MARSHA G. SLOUGH
Chair, Executive and Planning Committee

HON. DAVID M. RUBIN
Chair, Judicial Branch Budget Committee
Chair, Litigation Management Committee

HON. MARLA O. ANDERSON
Chair, Legislation Committee

HON. HARRY E. HULL, JR.
Chair, Rules Committee

HON. KYLE S. BRODIE
Chair, Technology Committee

Hon. Richard Bloom
Hon. C. Todd Bottke
Hon. Stacy Boulware Eurie
Hon. Ming W. Chin
Hon. Jonathan B. Conklin
Hon. Samuel K. Feng
Hon. Brad R. Hill
Ms. Rachel W. Hill
Hon. Harold W. Hopp
Hon. Hannah-Beth Jackson
Mr. Patrick M. Kelly
Hon. Dalila C. Lyons
Ms. Gretchen Nelson
Mr. Maxwell V. Pritt
Hon. Eric C. Taylor

ADVISORY MEMBERS

Ms. Nancy CS Eberhardt
Hon. Carin T. Fujisaki
Mr. Kevin Harrigan
Hon. Joyce D. Hinrichs
Hon. Ann C. Moorman
Mr. Michael M. Roddy
Hon. Tam Nomoto Schumann (Ret.)
Ms. Andrea K. Wallin-Rohmann
Hon. Rebecca L. Wightman

MR. MARTIN HOSHINO
Administrative Director
Judicial Council

June 12, 2020

Ms. Diane F. Boyer-Vine
Legislative Counsel
State Capitol, Room 3021
Sacramento, California 95814

Ms. Erika Contreras
Secretary of the Senate
State Capitol, Room 400
Sacramento, California 95814

Ms. Sue Parker
Chief Clerk of the Assembly
State Capitol, Room 3196
Sacramento, California 95814

Re: Report of Electronic Recording Equipment Purchased or Leased by Superior Courts (July 1, 2019 through December 31, 2019), as required by Government Code section 69958

Dear Ms. Boyer-Vine, Ms. Contreras, and Ms. Parker:

Pursuant to Government Code section 69958, the Judicial Council is submitting the *Report of Electronic Recording Equipment Purchased or Leased by Superior Courts*, for the reporting period of July 1 through December 31, 2019.

Government Code 69957(a) allows the purchase or lease of electronic recording equipment for limited civil, misdemeanor, infraction, and small claims cases. The report specifies the name of the court, types of proceedings for which the equipment will be used, cost of the equipment, and types of equipment purchased or leased.

Additionally, Government Code section 69957(c) requires the courts to obtain advance approval from the Judicial Council before purchasing or

Ms. Diane F. Boyer-Vine

Ms. Erika Contreras

Ms. Sue Parker

June 12, 2020

Page 2

leasing any such equipment. Approval is subject to the equipment being used only in the manner and for the purposes authorized under this section.

During the July 1 through December 31, 2019 reporting period, five courts spent a combined total of \$160,937 for equipment or related items.

The Superior Court of Kern County spent \$34,800 to purchase electronic recording equipment and software. These purchases, approved by Judicial Council staff, are for official court records in limited civil, misdemeanor, infraction, and small claims case types. An itemized list can be found in Attachment A.

The Superior Court of Los Angeles County spent \$36,116 to purchase electronic recording equipment and For the Record (FTR) Gold software. These purchases, approved by Judicial Council staff, are for official court records in limited civil and infraction case types. An itemized list can be found in Attachment B.

The Superior Court of Orange County spent \$44,484 to purchase three FTR Gold hardware and software systems. These purchases, approved by Judicial Council staff, are for official use in traffic and misdemeanor case types. An itemized list can be found in Attachment C.

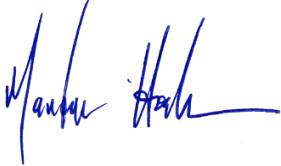
The Superior Court of San Mateo County spent \$41,321 to purchase electronic recording equipment and software. These purchases, approved by Judicial Council staff, are for official court records in arraignments and pre-trials. An itemized list can be found in Attachment D.

The Superior Court of Santa Barbara County spent \$4,216 to purchase an FTR Reporter Suite 6.2 software license. These purchases, approved by Judicial Council staff, are for use in small claims, infractions, misdemeanors, and limited civil case types. An itemized list can be found in Attachment E.

Ms. Diane F. Boyer-Vine
Ms. Erika Contreras
Ms. Sue Parker
June 12, 2020
Page 3

If you have any questions related to this report, please contact Ms. Fran Mueller, Deputy Director, Judicial Council Budget Services, at 916-263-5771.

Sincerely,

A handwritten signature in blue ink, appearing to read "Martin Hoshino". The signature is fluid and cursive, with a long horizontal stroke at the end.

Martin Hoshino
Administrative Director
Judicial Council

MH/BS/cw

Attachment A: Report of Electronic Recording Equipment Purchased or Leased by the Superior Court of Kern County (July 1, 2019 through December 31, 2019)

Attachment B: Report of Electronic Recording Equipment Purchased or Leased by the Superior Court of Los Angeles County (July 1, 2019 through December 31, 2019)

Attachment C: Report of Electronic Recording Equipment Purchased or Leased by the Superior Court of Orange County (July 1, 2019 through December 31, 2019)

Attachment D: Report of Electronic Recording Equipment Purchased or Leased by the Superior Court of San Mateo County (July 1, 2019 through December 31, 2019)

Attachment E: Report of Electronic Recording Equipment Purchased or Leased by the Superior Court of Santa Barbara County (July 1, 2019 through December 31, 2019)

Ms. Diane F. Boyer-Vine

Ms. Erika Contreras

Ms. Sue Parker

June 12, 2020

Page 4

cc: Eric Dang, Policy Consultant, Office of Senate President pro Tempore Toni G. Atkins
Amy Alley, Policy Advisor, Office of Senate President pro Tempore Toni G. Atkins
Alf Brandt, Senior Counsel, Office of Assembly Speaker Anthony Rendon
Gabrielle Zeps, Policy Consultant, Office of Assembly Speaker Anthony Rendon
Anita Lee, Principal Fiscal and Policy Analyst, Legislative Analyst's Office
Tina McGee, Executive Secretary, Legislative Analyst's Office
Jessie Romine, Budget Analyst, Department of Finance
Margie Estrada, Chief Counsel, Senate Judiciary Committee
Mary Kennedy, Chief Counsel, Senate Public Safety Committee
Christopher Francis, Consultant, Senate Budget and Fiscal Review Committee
Elisa Wynne, Deputy Staff Director, Senate Budget and Fiscal Review Committee
Shaun Naidu, Consultant, Senate Appropriations Committee
Hans Hemann, Principal Consultant, Joint Legislative Budget Committee
Eric Csizmar, Consultant, Senate Republican Policy Office
Morgan Branch, Consultant, Senate Republican Policy Office
Matt Osterli, Consultant, Senate Republican Fiscal Office
Alison Merrilees, Chief Counsel, Assembly Judiciary Committee
Gregory Pagan, Chief Counsel, Assembly Public Safety Committee
Jennifer Kim, Consultant, Assembly Budget Committee
Jay Dickenson, Chief Consultant, Assembly Appropriations Committee
Kimberly Horiuchi, Principal Consultant, Assembly Appropriations Committee
Lyndsay Mitchell, Consultant, Assembly Republican Office of Policy & Budget
Gary Olson, Consultant, Assembly Republican Office of Policy & Budget
Daryl Thomas, Consultant, Assembly Republican Office of Policy & Budget
Amy Leach, Minute Clerk, Office of Assembly Chief Clerk
Cory T. Jaspersen, Director, Governmental Affairs, Judicial Council
Fran Mueller, Deputy Director, Budget Services, Judicial Council
Brandy Olivera, Budget Manager, Budget Services, Judicial Council
Michele Allan, Budget Supervisor, Budget Services, Judicial Council
Yvette Casillas-Sarcos, Administrative Coordinator, Governmental Affairs, Judicial
Council

**Report of Electronic Recording Equipment Purchased or Leased by Superior Courts
July 1, 2019 through December 31, 2019**

| | |
|---------------------------|--|
| Superior Court: | Kern |
| Contact Name: | Tammy Garrett |
| Contact Telephone Number: | 661-868-7247 |
| Contact E-Mail Address: | tammy.garrett@kern.courts.ca.gov |
| Date Form Was Completed: | 1/21/2020 |

Between July 1, 2019 and December 31, 2019, did the court purchase or lease electronic recording equipment for use in a superior court proceeding? YES NO
If checked "YES" please provide the information requested below.

Please return the completed report form to budgets@jud.ca.gov by Friday, January 31, 2020.

| Column A | Column B | Column C | Column D | Column E | Column F | Column G | Column H | Column I |
|--|---|---|---|--|---------------------|---|--|----------|
| Indicate type, make, and number of equipment purchased or leased | Indicate types of court proceedings in which the equipment is or will be used | Indicate what the equipment is or will be used for | Was the equipment leased or purchased? (L or P) | Is this a replacement or upgrade of existing equipment? (Y or N) | Total purchase cost | If lease: Total cost over the term of the lease | Total purchase and/or lease cost (F + G) | Comments |
| (9) Motu 8Pre Mixer | Ltd Civil, Misdemeanor, Infraction, Small Claims | Recording for official record in these cases (Column B) | P | Y | \$ 4,950 | \$ - | \$ 4,950 | |
| (30)Recording Suite 6.2 FTR Gold Software | Ltd Civil, Misdemeanor, Infraction, Small Claims | Recording for official record in these cases (Column B) | P | Y | \$ 29,850 | \$ - | \$ 29,850 | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| Total: | | | | | \$ 34,800 | \$ - | \$ 34,800 | |

**Report of Electronic Recording Equipment Purchased or Leased by Superior Courts
July 1, 2019 through December 31, 2019**

| | |
|---------------------------|--|
| Superior Court: | Los Angeles |
| Contact Name: | Art Cuevas |
| Contact Telephone Number: | (213) 314-8716 |
| Contact E-Mail Address: | ACuevas@lacourt.org |
| Date Form Was Completed: | 1/30/2020 |

Between July 1, 2019 and December 31, 2019, did the court purchase or lease electronic recording equipment for use in a superior court proceeding? 2 YES NO
 If checked "YES" please provide the information requested below.

Please return the completed report form to budgets@jud.ca.gov by Friday, January 31, 2020.

| Column A | Column B | Column C | Column D | Column E | Column F | Column G | Column H | Column I |
|---|--|---|---|--|---------------------|---|--|--------------------|
| Indicate type, make, and number of equipment purchased or leased | Indicate types of court proceedings in which the equipment is or will be used | Indicate what the equipment is or will be used for | Was the equipment leased or purchased? (L or P) | Is this a replacement or upgrade of existing equipment? (Y or N) | Total purchase cost | If lease: Total cost over the term of the lease | Total purchase and/or lease cost (F + G) | Comments |
| Core Digital Audio Processor PC Interface, QSC Q-Sys Core 110f, Qty: 4 | All courtroom hearings and trials in limited civil and infraction litigation type. | To facilitate electronic recording as the official record | | | \$ 9,768 | \$ - | \$ 9,768 | Amendment Number 8 |
| Wireless Handheld Transmitter microphone, Shure QLX-D2/SMS8, Qty: 4 | All courtroom hearings and trials in limited civil and infraction litigation type. | To facilitate electronic recording as the official record | | | \$ 1,576 | \$ - | \$ 1,576 | Amendment Number 8 |
| Roaming Mic Docking, Shure SBC200, Qty: 4 | All courtroom hearings and trials in limited civil and infraction litigation type. | To facilitate electronic recording as the official record | | | \$ 796 | \$ - | \$ 796 | Amendment Number 8 |
| Roaming Mic Battery, Shure SB900a, Qty: 4 | All courtroom hearings and trials in limited civil and infraction litigation type. | To facilitate electronic recording as the official record | | | \$ 440 | \$ - | \$ 440 | Amendment Number 8 |
| Handheld Mic Receiver, Shure, QLXD4, Qty: 4 | All courtroom hearings and trials in limited civil and infraction litigation type. | To facilitate electronic recording as the official record | | | \$ 92.00 | \$ - | \$ 92 | Amendment Number 8 |
| Wired Microphone, Shure MX418D/C, Qty: 20 | All courtroom hearings and trials in limited civil and infraction litigation type. | To facilitate electronic recording as the official record | | | \$ 1,460 | \$ - | \$ 1,460 | Amendment Number 8 |
| Wired Microphone, Shure MX391, Qty: 4 | All courtroom hearings and trials in limited civil and infraction litigation type. | To facilitate electronic recording as the official record | | | \$ 768 | \$ - | \$ 768 | Amendment Number 8 |
| Equipment Rack with lockable door, Bluekey RK9RU, Qty: 4 | All courtroom hearings and trials in limited civil and infraction litigation type. | To facilitate electronic recording as the official record | | | \$ 1,200 | \$ - | \$ 1,200 | Amendment Number 8 |
| Extension Cables (25')for Mics, DS18 MB-3xlr, Qty: 20 | All courtroom hearings and trials in limited civil and infraction litigation type. | To facilitate electronic recording as the official record | | | \$ 400 | \$ - | \$ 400 | Amendment Number 8 |
| Extension Cables (50')for Mics, DS18 MB-3xlr, Qty: 12 | All courtroom hearings and trials in limited civil and infraction litigation type. | To facilitate electronic recording as the official record | | | \$ 360 | \$ - | \$ 360 | Amendment Number 8 |
| Ground Loop Isolator 3.5mm Stereo to Mono, Stellar Labs 555-8494, Qty: 4 | All courtroom hearings and trials in limited civil and infraction litigation type. | To facilitate electronic recording as the official record | | | \$ 44 | \$ - | \$ 44 | Amendment Number 8 |
| Recording Clock, USB, FTR PHP13799HZ10ZE, Qty: 4 | All courtroom hearings and trials in limited civil and infraction litigation type. | To facilitate electronic recording as the official record | | | \$ 2,040 | \$ - | \$ 2,040 | Amendment Number 8 |
| Confidence Monitoring Headphones, Sennheiser HD20211, Qty: 4 | All courtroom hearings and trials in limited civil and infraction litigation type. | To facilitate electronic recording as the official record | | | \$ 88 | \$ - | \$ 88 | Amendment Number 8 |
| Rackmount Power Outlet Surge Protector, Middle Atlantic PD-915R, Qty: 4 | All courtroom hearings and trials in limited civil and infraction litigation type. | To facilitate electronic recording as the official record | | | \$ 392 | \$ - | \$ 392 | Amendment Number 8 |
| Rack Accessories Kit, BR Enclosures, N/A, Qty: 4 | All courtroom hearings and trials in limited civil and infraction litigation type. | To facilitate electronic recording as the official record | | | \$ 300 | \$ - | \$ 300 | Amendment Number 8 |
| Estimated Installation Consumables, FTR, QTY: Various | All courtroom hearings and trials in limited civil and infraction litigation type. | To facilitate electronic recording as the official record | | | \$ 9,216 | \$ - | \$ 9,216 | Amendment Number 8 |
| FTR Gold 5.7 Monitoring Suite – perpetual courtroom license 1 per 5 courtrooms | All courtroom hearings and trials in limited civil and infraction litigation type. | To facilitate electronic recording as the official record | | | \$ 3,980 | \$ - | \$ 3,980 | Amendment Number 8 |
| FTR Gold 5.7 Recording Suite – perpetual courtroom license incl. LiveCopy, Qty: 4 | All courtroom hearings and trials in limited civil and infraction litigation type. | To facilitate electronic recording as the official record | | | \$ 1,036 | \$ - | \$ 1,036 | Amendment Number 8 |
| FTR, Court.fm Court User License, Qty: 4 | All courtroom hearings and trials in limited civil and infraction litigation type. | To facilitate electronic recording as the official record | | | \$ 960 | \$ - | \$ 960 | Amendment Number 8 |
| FTR Cloud Storage, Qty: 4 | All courtroom hearings and trials in limited civil and infraction litigation type. | To facilitate electronic recording as the official record | | | \$ 1,200 | \$ - | \$ 1,200 | Amendment Number 8 |
| Total: | | | | | \$ 36,116 | \$ - | \$ 36,116 | |

**Report of Electronic Recording Equipment Purchased or Leased by Superior Courts
July 1, 2019 through December 31, 2019**

| | |
|---------------------------|--|
| Superior Court: | Orange |
| Contact Name: | Anthony Agnello |
| Contact Telephone Number: | 657-622-6931 |
| Contact E-Mail Address: | aagnello@occourts.org |
| Date Form Was Completed: | 1/28/2020 |

Between July 1, 2019 and December 31, 2019, did the court purchase or lease electronic recording equipment for use in a superior court proceeding? YES NO
If checked "YES" please provide the information requested below.

Please return the completed report form to budgets@jud.ca.gov by Friday, January 31, 2020.

| Column A | Column B | Column C | Column D | Column E | Column F | Column G | Column H | Column I |
|--|---|--|---|--|---------------------|---|--|--|
| Indicate type, make, and number of equipment purchased or leased | Indicate types of court proceedings in which the equipment is or will be used | Indicate what the equipment is or will be used for | Was the equipment leased or purchased? (L or P) | Is this a replacement or upgrade of existing equipment? (Y or N) | Total purchase cost | If lease: Total cost over the term of the lease | Total purchase and/or lease cost (F + G) | Comments |
| 3 FTR GOLD Hardware & Software Systems | Traffic, Misdemeanor | Creating a Record | P | Y | \$ 44,484 | \$ - | \$ 44,484 | 3 systems purchased to replace equipment and upgrade to FTR software |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| Total: | | | | | \$ 44,484 | \$ - | \$ 44,484 | |

**Report of Electronic Recording Equipment Purchased or Leased by Superior Courts
July 1, 2019 through December 31, 2019**

| | |
|---------------------------|--|
| Superior Court: | San Mateo |
| Contact Name: | Rick Walery |
| Contact Telephone Number: | 650-261-5182 |
| Contact E-Mail Address: | rwalery@sanmateocourt.org |
| Date Form Was Completed: | 1/17/2020 |

Between July 1, 2019 and December 31, 2019, did the court purchase or lease electronic recording equipment for use in a superior court proceeding? YES NO
If checked "YES" please provide the information requested below.

Please return the completed report form to
budgets@jud.ca.gov by Friday, January 31, 2020.

| Column A | Column B | Column C | Column D | Column E | Column F | Column G | Column H | Column I |
|--|---|--|---|--|---------------------|---|--|------------------------|
| Indicate type, make, and number of equipment purchased or leased | Indicate types of court proceedings in which the equipment is or will be used | Indicate what the equipment is or will be used for | Was the equipment leased or purchased? (L or P) | Is this a replacement or upgrade of existing equipment? (Y or N) | Total purchase cost | If lease: Total cost over the term of the lease | Total purchase and/or lease cost (F + G) | Comments |
| Biamp, Tesira Forte VT, qty. 3 | Arraignments, Pretrials | Audio Signal Processor (DSP) | P | N | \$ 6,450 | \$ - | \$ 6,450 | Courtroom 4A, 4B and N |
| Biamp, HD-1 teleconferencing dialer, qty. 3 | Arraignments, Pretrials | Teleconferencing dialer/controller | P | N | \$ 1,638 | \$ - | \$ 1,638 | Courtroom 4A, 4B and N |
| Shure, QLX-D2/SM58 wireless microphone and components, qty. 3 | Arraignments, Pretrials | Wireless microphone and components | P | N | \$ 4,185 | \$ - | \$ 4,185 | Courtroom 4A, 4B and N |
| Audio Technica, 18" wired microphones and components, qty. 12 | Arraignments, Pretrials | Wired microphone and components | P | N | \$ 4,832 | \$ - | \$ 4,832 | Courtroom 4A, 4B and N |
| Audio Technica, 24" wired microphones and components, qty. 10 | Arraignments, Pretrials | Wired microphone and components | P | N | \$ 4,220 | \$ - | \$ 4,220 | Courtroom 4A, 4B and N |
| Pennelcom, R6406-1032 equipment rack and components, qty. 3 | Arraignments, Pretrials | Low-profile 6RU Equipment Rack | P | N | \$ 2,360 | \$ - | \$ 2,360 | Courtroom 4A, 4B and N |
| FTR, XLR to Phoenix Adapter Cable 18", qty. 36 | Arraignments, Pretrials | XLR to Phoenix Adapter Cable | P | N | \$ 720 | \$ - | \$ 720 | Courtroom 4A, 4B and N |
| AT, AT-8314-25 25' microphone extension cable, qty. 18 | Arraignments, Pretrials | 25' microphone extension cable | P | N | \$ 360 | \$ - | \$ 360 | Courtroom 4A, 4B and N |
| AT, AT-8314-50 50' microphone extension cable, qty. 9 | Arraignments, Pretrials | 50' microphone extension cable | P | N | \$ 270 | \$ - | \$ 270 | Courtroom 4A, 4B and N |
| AT, ATHM3X headphones, qty. 6 | Arraignments, Pretrials | Monitoring headphonesw | P | N | \$ 132 | \$ - | \$ 132 | Courtroom 4A, 4B and N |
| FTR, PHP13799HZ10ZE recording clock, qty. 5 | Arraignments, Pretrials | Recording clock | P | N | \$ 2,250 | \$ - | \$ 2,250 | Courtroom 4A, 4B and N |
| Stellar Labs, Ground loop isolator, qty. 3 | Arraignments, Pretrials | Ground loop isolator | P | N | \$ 33 | \$ - | \$ 33 | Courtroom 4A, 4B and N |
| FTR, FTR Gold 6 Recording Suite software, qty. 3 | Arraignments, Pretrials | FTR Gold 6 Recording Suite | P | N | \$ 2,985 | \$ - | \$ 2,985 | Courtroom 4A, 4B and N |
| FTR, FTR Gold 6 Monitoring Suite software, qty. 1 | Arraignments, Pretrials | FTR Gold 6 Monitoring Suite | P | N | \$ 777 | \$ - | \$ 777 | Courtroom 4A, 4B and N |
| SafCord, Velco based cable covering, qty. 3 | Arraignments, Pretrials | Velcro based cable covering | P | N | \$ 2,880 | \$ - | \$ 2,880 | Courtroom 4A, 4B and N |
| Wiremold cable management, qty. 3 | Arraignments, Pretrials | Wiremold cable management | P | N | \$ 6,912 | \$ - | \$ 6,912 | Courtroom 4A, 4B and N |
| Panduit, conduit cabling, qty. 3 | Arraignments, Pretrials | Conduit cabling | P | N | \$ 317 | \$ - | \$ 317 | Courtroom 4A, 4B and N |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Total: | | | | | \$ 41,321 | \$ - | \$ 41,321 | |

**Report of Electronic Recording Equipment Purchased or Leased by Superior Courts
July 1, 2019 through December 31, 2019**

| | |
|---------------------------|--|
| Superior Court: | Santa Barbara |
| Contact Name: | Ammon M. Hoeningman |
| Contact Telephone Number: | 805-882-4674 |
| Contact E-Mail Address: | ahoeningman@sbcourts.org |
| Date Form Was Completed: | 1/29/2020 |

Between July 1, 2019 and December 31, 2019, did the court purchase or lease electronic recording equipment for use in a superior court proceeding? YES NO

If checked "YES" please provide the information requested below.

Please return the completed report form to budgets@jud.ca.gov by Friday, January 31, 2020.

| Column A | Column B | Column C | Column D | Column E | Column F | Column G | Column H | Column I |
|--|---|--|---|--|---------------------|---|--|---------------------------|
| Indicate type, make, and number of equipment purchased or leased | Indicate types of court proceedings in which the equipment is or will be used | Indicate what the equipment is or will be used for | Was the equipment leased or purchased? (L or P) | Is this a replacement or upgrade of existing equipment? (Y or N) | Total purchase cost | If lease: Total cost over the term of the lease | Total purchase and/or lease cost (F + G) | Comments |
| FTR Reporter Suite 6.2 Software License | Small Claims, Infractions, Misdemeanors, Limited Civil | Official Record | P | N | \$ 4,216 | \$ - | \$ 4,216 | Purchase Approved 7/22/19 |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| | | | | | \$ - | \$ - | \$ - | |
| Total: | | | | | \$ 4,216 | \$ - | \$ 4,216 | |