



JUDICIAL COUNCIL of CALIFORNIA

455 Golden Gate Avenue
San Francisco, CA 94102-3688
Tel. 415-865-4200
Fax 415-865-4205
www.courts.ca.gov

December 22, 2023

HON. PATRICIA GUERRERO
*Chief Justice of California
Chair of the Judicial Council*

Ms. Cara L. Jenkins
Legislative Counsel
1021 O Street, Suite 3210
Sacramento, California 95814

HON. BRAD R. HILL
Chair, Executive and Planning Committee

Ms. Erika Contreras
Secretary of the Senate
State Capitol, Room 305
Sacramento, California 95814

HON. ANN C. MOORMAN
Chair, Judicial Branch Budget Committee

HON. MARLA O. ANDERSON
*Chair, Legislation Committee
Chair, Litigation Management Committee*

Ms. Sue Parker
Chief Clerk of the Assembly
State Capitol, Room 319
Sacramento, California 95814

HON. CARIN T. FUJISAKI
Chair, Rules Committee

HON. KYLE S. BRODIE
Chair, Technology Committee

*Re: Report of Electronic Recording Equipment Purchased or Leased by
Superior Courts (January 1 through June 30, 2023), as required by
Government Code section 69958*

*Hon. Maria Lucy Armendariz
Hon. C. Todd Bottke
Hon. Jonathan B. Conklin
Hon. Carol A. Corrigan
Hon. Michelle Williams Court
Hon. Charles S. Crompton
Hon. Samuel K. Feng
Mr. David D. Fu
Hon. Maureen F. Hallahan
Ms. Rachel W. Hill
Hon. Brian Maienschein
Ms. Gretchen Nelson
Mr. Maxwell V. Pritt
Hon. Thomas J. Umberg*

Dear Ms. Jenkins, Ms. Contreras, and Ms. Parker:

Under Government Code 69958, the Judicial Council is submitting the semiannual *Report of Electronic Recording Equipment Purchased or Leased by Superior Courts*, for the reporting period of January 1 through June 30, 2023.

ADVISORY MEMBERS

*Ms. Kate Bieker
Hon. Judith K. Dulcich
Hon. Maria D. Hernandez
Mr. Charles Johnson
Mr. Darrel E. Parker
Mr. David H. Yamasaki
Hon. Erica R. Yew*

For this reporting period, 11 superior courts reported a combined total of \$295,745 for the purchase of electronic recording equipment or related items (see Attachment A):

MS. MILLICENT TIDWELL
*Acting Administrative Director
Judicial Council*

- Alpine—\$6,227 for use in limited civil, misdemeanor, and infraction case types
- Contra Costa—\$1,285 for use in limited civil and infraction case types

Ms. Cara L. Jenkins
Ms. Erika Contreras
Ms. Sue Parker
December 22, 2023
Page 2

- Kern—\$4,975 for use in limited civil, misdemeanor, and infraction case types
- Madera—\$63,072 for use in limited civil case types
- Placer—\$45,428 for use in misdemeanor and infraction case types
- Plumas—\$10,926 for use in limited civil, misdemeanor, and infraction case types
- Riverside—\$660 for use in limited civil case types
- Sacramento—\$125,044 for use in limited civil and misdemeanor case types
- San Mateo—\$10,958 for use in limited civil case types
- Santa Cruz—\$16,900 for use in misdemeanor and infraction case types
- Yolo—\$10,270 for use in limited civil case types

If you have any questions related to this report, please contact Joe Carozza, Senior Analyst, Executive Office, at 415-865-4627.

Sincerely,



Millicent Tidwell
Acting Administrative Director
Judicial Council

MT/JC/dl
Enclosures

cc: Eric Dang, Counsel, Office of Senate President pro Tempore Toni G. Atkins
Emelyn Rodriguez, General Counsel, Office of Assembly Speaker Robert Rivas
Anita Lee, Principal Fiscal and Policy Analyst, Legislative Analyst's Office
Gabriel Petek, Legislative Analyst, Legislative Analyst's Office
Mark Jimenez, Principal Program Budget Analyst, Department of Finance
Henry Ng, Budget Analyst, Department of Finance
Margie Estrada, Chief Counsel, Senate Judiciary Committee
Mary Kennedy, Chief Counsel, Senate Public Safety Committee
Mark McKenzie, Staff Director, Senate Appropriations Committee
Hans Hemann, Principal Consultant, Joint Legislative Budget Committee
Eric Csizmar, Consultant, Senate Republican Policy Office
Matt Osterli, Consultant, Senate Republican Fiscal Office
Morgan Branch, Consultant, Senate Republican Policy Office

Ms. Cara L. Jenkins

Ms. Erika Contreras

Ms. Sue Parker

December 22, 2023

Page 3

Alison Merrilees, Chief Counsel, Assembly Judiciary Committee

Sandy Uribe, Chief Counsel, Assembly Public Safety Committee

Nora Brackbill, Consultant, Senate Budget and Fiscal Review Committee

Jennifer Kim, Consultant, Assembly Budget Committee

Jay Dickenson, Chief Consultant, Assembly Appropriations Committee

Lyndsay Mitchell, Consultant, Assembly Republican Office of Policy & Budget

Gary Olson, Consultant, Assembly Republican Office of Policy & Budget

Daryl Thomas, Consultant, Assembly Republican Office of Policy & Budget

Cory T. Jasperson, Director, Governmental Affairs, Judicial Council

Zlatko Theodorovic, Director, Budget Services, Judicial Council

Fran Mueller, Deputy Director, Budget Services, Judicial Council

Jennifer Herman, Administrative Coordinator, Governmental Affairs, Judicial Council



REPORT OF ELECTRONIC RECORDING EQUIPMENT PURCHASED OR LEASED BY TRIAL COURTS¹

Reporting Period: January 2023 through June 2023

Please return the completed report form to TCElectronicRecording@jud.ca.gov.
 Include the approved Request to Purchase or Lease Electronic Recording Equipment form for what is being reported for this period.

COURT INFORMATION

Court Name: Alpine County Superiour Court	Phone: 530-694-2113 x325	Date: 4/10/2023
Court Contact: Ann Greth	Email: AnnGreth@alpine.courts.ca.gov	

For the reporting period, did the court purchase or lease equipment for use in a court proceeding? YES
 If "Yes," please provide the information requested below.

EQUIPMENT, CASETYPE, AND USE DETAILS (INSERT ADDITIONAL LINES AS NEEDED)

# of Items	Indicate "new" or "replacement" equipment	Include type, make, and model of equipment	Include what the equipment is or will be used for	Indicate types of court proceedings for use	Indicate if leased or purchased	If purchased: Include total purchase cost	If leased: Include total cost over lease term	Total purchase and/or lease cost
A	B	C	D	E	F	G	H	I
1	Replacement	Liberty Recorder Software, 4-Channel	Official Record	Limited Civil	Purchased	\$ 3,495	-	\$ 3,495
				Misdemeanors				
				Infractions				
1	Replacement	Part Time Channel for Liberty Recorder Software	Official Record	Limited Civil	Purchased	\$ 695	-	\$ 695
				Misdemeanors				
				Infractions				
1	Replacement	Training and Setup for Liberty Recorder Software	Official Record	Limited Civil	Purchased	\$ 500	-	\$ 500
				Misdemeanors				
				Infractions				
1	Replacement	Support for Liberty Recorder Software	Official Record	Limited Civil	Purchased	\$ 525	-	\$ 525
				Misdemeanors				
				Infractions				
1	Replacement	Trade-In Credit for existing FTR recorder device	Official Record	Limited Civil	Purchased	\$ (500)		\$ (500)
				Misdemeanors				
				Infractions				
1	Replacement	Labor to setup audio system for Liberty Recorder Software	Official Record	Limited Civil	Purchased	\$ 1,512	-	\$ 1,512
				Misdemeanors		-	-	-
				Infractions		-	-	-
Totals						\$ 6,227	\$ -	\$ 6,227

¹ Pursuant to Government Code section 69958.



REPORT OF ELECTRONIC RECORDING EQUIPMENT PURCHASED OR LEASED BY TRIAL COURTS¹

Reporting Period: January 2023 through June 2023

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COURT INFORMATION

Court Name: Contra Costa County	Phone: 925-608-1024	Date: 7/24/2023
Court Contact: Abigail E Núñez	Email: anunez@contracosta.courts.ca.gov	

For the reporting period, did the court purchase or lease equipment for use in a court proceeding? Yes
If "Yes," please provide the information requested below.

EQUIPMENT, CASETYPE, AND USE DETAILS (INSERT ADDITIONAL LINES AS NEEDED)

# of Items	Indicate "new" or "replacement" equipment	Include type, make, and model of equipment	Include what the equipment is or will be used for	Indicate types of court proceedings for use	Indicate if leased or purchased	If purchased: Include total purchase cost	If leased: Include total cost over lease term	Total purchase and/or lease cost
A	B	C	D	E	F	G	H	I
1	New	Whirlwind HAUCXL	Official Record	Limited Civil	Purchased	\$ 135		\$ 135
				Infractions				-
2	New	Biamp AMP-A460H	Official Record	Limited Civil	Purchased	1,150	-	1,150
				Infractions		-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
Totals						\$ 1,285	\$ -	\$ 1,285

¹ Pursuant to Government Code section 69958.



REPORT OF ELECTRONIC RECORDING EQUIPMENT PURCHASED OR LEASED BY TRIAL COURTS¹

Reporting Period: January 2023 through June 2023

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COURT INFORMATION

Court Name: Superior Court of CA, County of Kern Phone: 661-610-6266 Date: 7/20/2023
Court Contact: Jacqueline Santiago Email: Jacqueline.Santiago@kern.courts.ca.gov

For the reporting period, did the court purchase or lease equipment for use in a court proceeding? Yes
If "Yes," please provide the information requested below.

EQUIPMENT, CASETYPE, AND USE DETAILS (INSERT ADDITIONAL LINES AS NEEDED)

Table with 9 columns: # of Items, Indicate "new" or "replacement" equipment, Include type, make, and model of equipment, Include what the equipment is or will be used for, Indicate types of court proceedings for use, Indicate if leased or purchased, If purchased: Include total purchase cost, If leased: Include total cost over lease term, Total purchase and/or lease cost. Includes a Totals row at the bottom.

¹ Pursuant to Government Code section 69958.



REPORT OF ELECTRONIC RECORDING EQUIPMENT PURCHASED OR LEASED BY TRIAL COURTS¹

Reporting Period: January 2023 through June 2023

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COURT INFORMATION

Court Name: Madera	Phone: 559-416-5515	Date: 7/3/2023
Court Contact: Staci Martines	Email: staci.martines@madera.courts.ca.gov	

For the reporting period, did the court purchase or lease equipment for use in a court proceeding?

January 2023 through June 2023

Yes

If "Yes," please provide the information requested below.

EQUIPMENT, CASETYPE, AND USE DETAILS (INSERT ADDITIONAL LINES AS NEEDED)

# of Items	Indicate "new" or "replacement" equipment	Include type, make, and model of equipment	Include what the equipment is or will be used for	Indicate types of court proceedings for use	Indicate if leased or purchased	If purchased: Include total purchase cost	If leased: Include total cost over lease term	Total purchase and/or lease cost
A	B	C	D	E	F	G	H	I
4	New	FTR Digital Recording Suite, FTR Gold 7.0 Software	Official Record	Limited Civil	Purchased	\$ 13,856	\$ -	\$ 13,856
4	New	Tesira Audio System; Tesira Forte AVB CI, Mixer and Tesira EX-UBT	Official Record	Limited Civil	Purchased	49,216	-	49,216
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
Totals						\$ 63,072	\$ -	\$ 63,072

¹ Pursuant to Government Code section 69958.



REPORT OF ELECTRONIC RECORDING EQUIPMENT PURCHASED OR LEASED BY TRIAL COURTS¹

Reporting Period: January 2023 through June 2023

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COURT INFORMATION

Court Name: Placer

Phone: 916-408-6110

Date: 7/5/2023

Court Contact: [Sarah Kondoleon](#)

Email: skondoleon@placer.courts.ca.gov

For the reporting period, did the court purchase or lease equipment for use in a court proceeding? Yes

If "Yes," please provide the information requested below.

EQUIPMENT, CASETYPE, AND USE DETAILS (INSERT ADDITIONAL LINES AS NEEDED)

# of Items	Indicate "new" or "replacement" equipment	Include type, make, and model of equipment	Include what the equipment is or will be used for	Indicate types of court proceedings for use	Indicate if leased or purchased	If purchased: Include total purchase cost	If leased: Include total cost over lease term	Total purchase and/or lease cost
A	B	C	D	E	F	G	H	I
10	Replacement	FTR Gold Recording Suite 7.6	Official Record	Infractions	Purchased	\$ 36,950	\$ -	\$ 36,950
				Misdemeanors		-	-	-
10	Replacement	PC with Windows 11 Pro	Official Record	Infractions	Purchased	8,478	-	8,478
				Misdemeanors		-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
Totals						\$ 45,428	\$ -	\$ 45,428

¹ Pursuant to Government Code section 69958.



Judicial Council of California

REPORT OF ELECTRONIC RECORDING EQUIPMENT PURCHASED OR LEASED BY TRIAL COURTS¹

Reporting Period: January 2023 through June 2023

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COURT INFORMATION

Court Name: Plumas Superior Court

Phone: 530-283-6016

Date: 7/31/2023

Court Contact: [Deborah Norrie](#)

Email: deborah.norrie@plumas.courts.ca.gov

For the reporting period, did the court purchase or lease equipment for use in a court proceeding? Yes

If "Yes," please provide the information requested below.

EQUIPMENT, CASETYPE, AND USE DETAILS (INSERT ADDITIONAL LINES AS NEEDED)

# of Items	Indicate "new" or "replacement" equipment	Include type, make, and model of equipment	Include what the equipment is or will be used for	Indicate types of court proceedings for use	Indicate if leased or purchased	If purchased: Include total purchase cost	If leased: Include total cost over lease term	Total purchase and/or lease cost
A	B	C	D	E	F	G	H	I
19	New	FTR - Tesira Forte	Official Record	Limited Civil	Purchased	\$ 10,926	\$ -	\$ 10,926
		Cisco, Dell, Kramer		Misdemeanors		-	-	-
				Infractions		-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
Totals						\$ 10,926	\$ -	\$ 10,926

¹ Pursuant to Government Code section 69958.



REPORT OF ELECTRONIC RECORDING EQUIPMENT PURCHASED OR LEASED BY TRIAL COURTS¹

Reporting Period: January 2023 through June 2023

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COURT INFORMATION

Court Name: Riverside **Phone:** 951-777-3249 **Date:** 7/15/2023
Court Contact: [Jonathan Clark](mailto:Jonathan.Clark@riverside.courts.ca.gov) **Email:** jonathan.clark@riverside.courts.ca.gov

For the reporting period, did the court purchase or lease equipment for use in a court proceeding? January 2023 through June 2023
If "Yes," please provide the information requested below.

EQUIPMENT, CASETYPE, AND USE DETAILS (INSERT ADDITIONAL LINES AS NEEDED)

# of Items	Indicate "new" or "replacement" equipment	Include type, make, and model of equipment	Include what the equipment is or will be used for	Indicate types of court proceedings for use	Indicate if leased or purchased	If purchased: Include total purchase cost	If leased: Include total cost over lease term	Total purchase and/or lease cost
A	B	C	D	E	F	G	H	I
4	New	For The Record	Official Record	Limited Civil	Purchased	\$ 660	\$ -	\$ 660
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
Totals						\$ 660	\$ -	\$ 660

¹ Pursuant to Government Code section 69958.



REPORT OF ELECTRONIC RECORDING EQUIPMENT PURCHASED OR LEASED BY TRIAL COURTS¹

Reporting Period: January 2023 through June 2023

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COURT INFORMATION

Court Name: Sacramento	Phone: 916-874-4965	Date: 7/15/2023
Court Contact: Laetesia Ible	Email: iblel@saccourt.ca.gov	

For the reporting period, did the court purchase or lease equipment for use in a court proceeding? Yes
If "Yes," please provide the information requested below.

EQUIPMENT, CASETYPE, AND USE DETAILS (INSERT ADDITIONAL LINES AS NEEDED)								
# of Items	Indicate "new" or "replacement" equipment	Include type, make, and model of equipment	Include what the equipment is or will be used for	Indicate types of court proceedings for use	Indicate if leased or purchased	If purchased: Include total purchase cost	If leased: Include total cost over lease term	Total purchase and/or lease cost
A	B	C	D	E	F	G	H	I
1	Replacement	For The Record - Audio, Control, and Infrastructure Hardware	Official Record	Misdemeanors Limited Civil	Purchased	\$ 31,261	\$ -	\$ 31,261
3	New	For The Record - Audio, Control, and Infrastructure Hardware	Official Record	Misdemeanors Limited Civil	Purchased	93,783	-	93,783
						-	-	-
						-	-	-
						-	-	-
						-	-	-
Totals						\$ 125,044	\$ -	\$ 125,044

¹ Pursuant to Government Code section 69958.



REPORT OF ELECTRONIC RECORDING EQUIPMENT PURCHASED OR LEASED BY TRIAL COURTS¹

Reporting Period: January 2023 through June 2023

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COURT INFORMATION

Court Name: San Mateo	Phone: 650-261-5182	Date: 7/11/2023
Court Contact: Rick Walery	Email: rwalery@sanmateocourt.org	

For the reporting period, did the court purchase or lease equipment for use in a court proceeding? Yes

If "Yes," please provide the information requested below.

EQUIPMENT, CASETYPE, AND USE DETAILS (INSERT ADDITIONAL LINES AS NEEDED)

# of Items	Indicate "new" or "replacement" equipment	Include type, make, and model of equipment	Include what the equipment is or will be used for	Indicate types of court proceedings for use	Indicate if leased or purchased	If purchased: Include total purchase cost	If leased: Include total cost over lease term	Total purchase and/or lease cost
A	B	C	D	E	F	G	H	I
22	Replacement	FTR Sync Recording Clock (2020 Edition), Ethernet and POE	Official Record	Limited Civil	Purchased	\$ 10,958	\$ -	\$ 10,958
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
Totals						\$ 10,958	\$ -	\$ 10,958

¹ Pursuant to Government Code section 69958.



Judicial Council of California

REPORT OF ELECTRONIC RECORDING EQUIPMENT PURCHASED OR LEASED BY TRIAL COURTS¹

Reporting Period: January 2023 through June 2023

Please return the completed report form to TCElectronicRecording@jud.ca.gov.

Include the approved Request to Purchase or Lease Electronic Recording Equipment form for what is being reported for this period.

COURT INFORMATION

Court Name: Santa Cruz

Phone: 8314202420

Date: 10/9/2023

Court Contact: [Michelle Duarte](#)

Email: michelle.duarte@santacruzcourt.org

For the reporting period, did the court purchase or lease equipment for use in a court proceeding? Yes

If "Yes," please provide the information requested below.

EQUIPMENT, CASETYPE, AND USE DETAILS (INSERT ADDITIONAL LINES AS NEEDED)

# of Items	Indicate "new" or "replacement" equipment	Include type, make, and model of equipment	Include what the equipment is or will be used for	Indicate types of court proceedings for use	Indicate if leased or purchased	If purchased: Include total purchase cost	If leased: Include total cost over lease term	Total purchase and/or lease cost
A	B	C	D	E	F	G	H	I
12	New	FTR Gold SW	Official Record	Misdemeanors	Purchased	\$ 15,600	\$ -	\$ 15,600
1	New	FTR Gold SW	Official Record	Infractions	Purchased	1,300	-	1,300
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
Totals						\$ 16,900	\$ -	\$ 16,900

¹ Pursuant to Government Code section 69958.



REPORT OF ELECTRONIC RECORDING EQUIPMENT PURCHASED OR LEASED BY TRIAL COURTS¹

Reporting Period: January 2023 through June 2023

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Include the approved Request to Purchase or Lease Electronic Recording Equipment form for what is being reported for this period.

COURT INFORMATION

Court Name: Yolo Superior Court

Phone: 530-406-6851

Date: 7/31/2023

Court Contact: [Angelica Cosio](#)

Email: acosio@yolo.courts.ca.gov

For the reporting period, did the court purchase or lease equipment for use in a court proceeding?

Yes

If "Yes," please provide the information requested below.

EQUIPMENT, CASETYPE, AND USE DETAILS (INSERT ADDITIONAL LINES AS NEEDED)

# of Items	Indicate "new" or "replacement" equipment	Include type, make, and model of equipment	Include what the equipment is or will be used for	Indicate types of court proceedings for use	Indicate if leased or purchased	If purchased: Include total purchase cost	If leased: Include total cost over lease term	Total purchase and/or lease cost
A	B	C	D	E	F	G	H	I
2	New		Official Record	Limited Civil	Purchased	\$ 10,270	\$ -	\$ 10,270
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
Totals						\$ 10,270	\$ -	\$ 10,270

¹ Pursuant to Government Code section 69958.